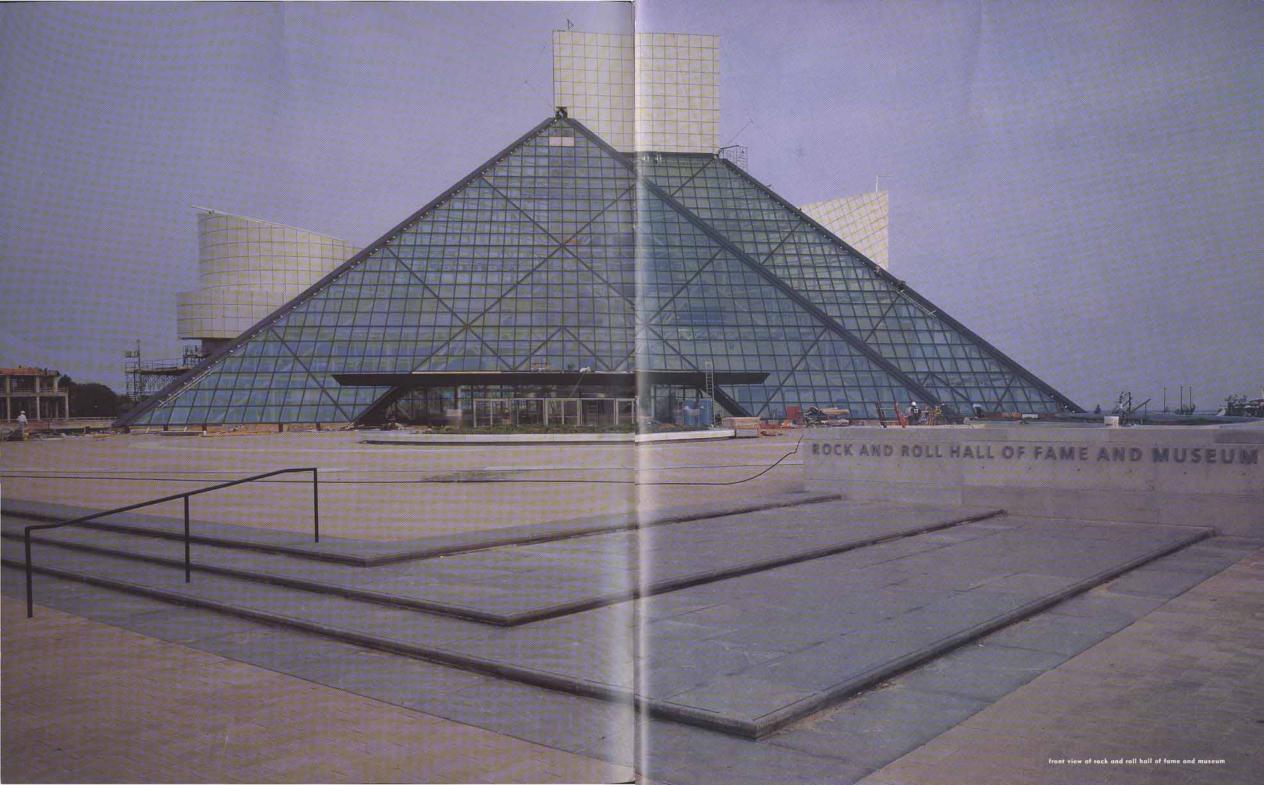
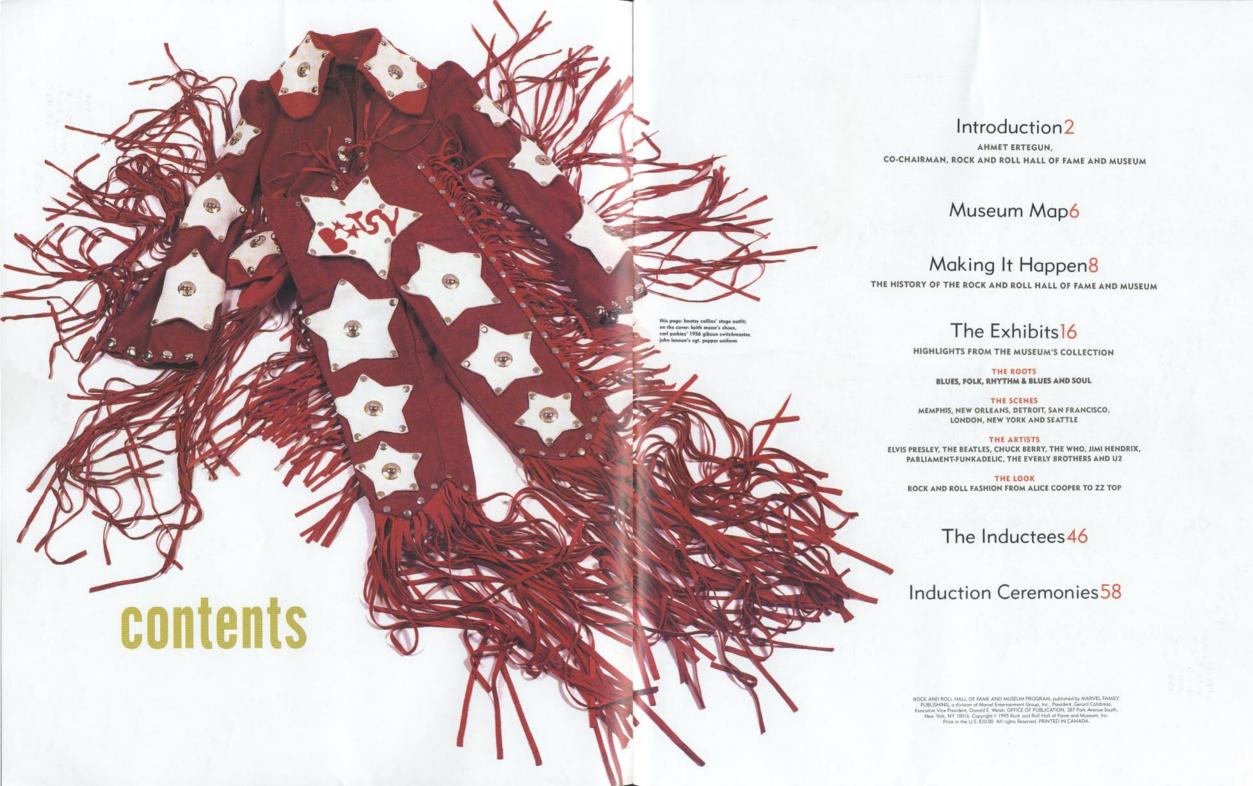
# ROCK AND ROLL HALL OF FAME AND MUSEUM











# introduction

# We founded

the Rock and Roll Hall of Fame for the purpose of recognizing the artists, composers and producers who were responsible for making this music the most popular of all time—not only in America, the land of its birth, but all over the world.

Although rock and roll music attained a great following, it was much maligned as an art form by critics, especially in its early years. Since its inception, it has been the desire of the Board to make the Hall of Fame a dignified and serious home commemorating the people who created this music.

Rock and roll emerged from many roots: the blues and gospel music of African-Americans; the folk and country music of the South and Southwest; the music of the Caribbean; New Orleans jazz; and tin pan alley pop music. But the strongest strain in rock comes from the blues, and young people today can find in their favorite artists and groups elements that can be traced to the very earliest blues songs that we have on record.

For these reasons, we have created an Early-Influence category to recognize the pioneers who inspired many of the great artists who have been inducted into the Hall of Fame. In addition, since there were many great men and women who were very important to rock and roll's development but were not performers, we created a Non-Performers category to include composers, producers and disk jockeys.

We the members of the Rock and Roll Hall of Fame Foundation are extremely pleased to have been able to join forces with the city of Cleveland and make not only a Hall of Fame, but a beautiful museum—designed by the legendary architect I. M. Pei—that's truly a work of art in itself. Thanks to the hard work, tenacity and enthusiasm of the business leaders, political community and the people of Cleveland, our dream has become a reality.

# AHMET ERTEGUN,

Co-chairman of the Rock and Roll Hall of Fame and Museum

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DANCING CRAWFORD JEWELS SWANEE QUINTETTE

JAMES BROWN'S BIG 18 PIECE BAND

1966

LET'S DO IT! DANCING AND ENTERTAINMENT EVERY MONDAY, WEDNESDAY, FRIDAY & SATURDAY EVERYONE WELCOME Admission Free

1953

1959



RUSS AUD. SAT. 8:30 DEC. 30 A SALUTE TO GENIUS!

1961

LATEST SMASH ON VOLT RECORDS 1966

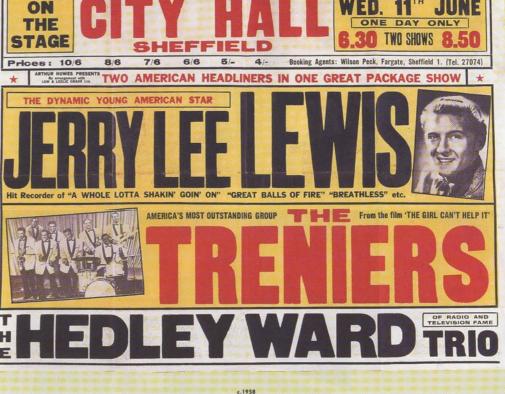
c.1965



c.1963

THE NASHVILLE Frogman Henry **HAVE YOU EVER BEEN** LONELY?

dance! show! In Person









1960

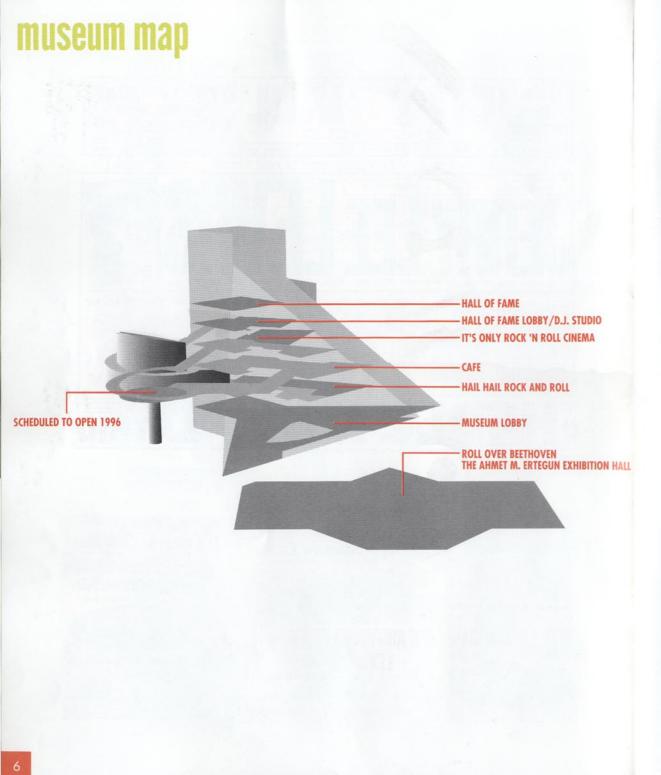
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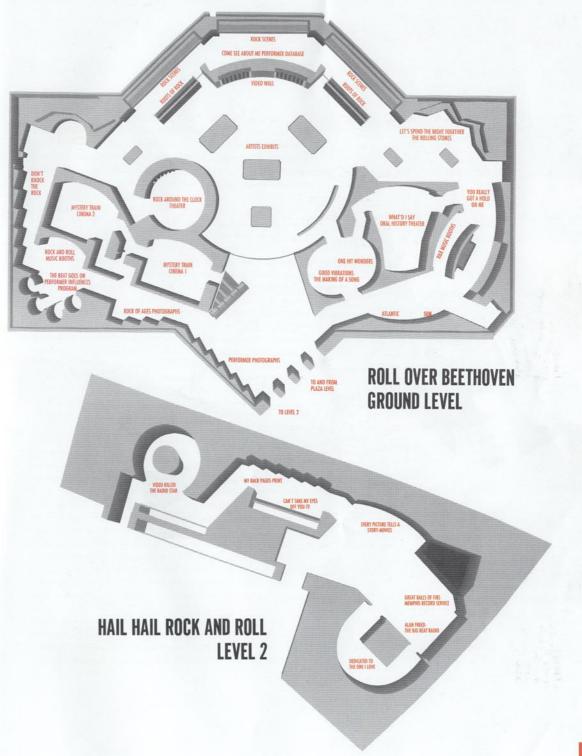
COMBO

MAYBELLENE THIRTY DAYS NO MONEY DOWN

ROLL OVER BEETHOVEN ROCK & ROLL AT

1967





# making it happen

"Inadvertence, accident, happenstance and serendipity."

Jann S. Wenner, vice chairman of the Rock and Roll Hall of Fame Foundation, is describing how this ambitious project came to exist. It began as a single evening in 1986 at which some of the founding fathers of rock and roll were formally honored and recognized. That induction dinner, held at New York's Waldorf-Astoria Hotel, grew to become

an annual event, "the most cherished evening of the year for the music industry," in the estimation of Ahmet Ertegun, chairman of the organization.

From there, the concept grew to include the idea of an actual building to house the Rock and Roll Hall of Fame. Initially, the principals modestly projected the acquisition of a New York brownstone to serve as a library and archives. Then the city of Cleveland weighed in with a more far-reaching proposal: a museum facility that would be a world-class institution and destination. As this notion caught the imagination of the Hall of Fame's board of directors, the project escalated in scope. "The opportunity to do a really first-rate museum of real substance was irresistible," recalls Wenner. "We said, 'Let's go for it. Let's take the risk. Let's shoot for the sky.'"

The result is the Rock and Roll Hall of Fame and Museum, a stunning artistic and architectural realization of the kinetic energy that drives rock and roll. Designed by world-renowned architect I. M. Pei, the \$92 million, 150,000-square-foot facility, located on the shore of Lake Erie in downtown Cleveland, "is beautiful in concept and form," says Ertegun. "I think that it is one of the outstanding structures in our country today, as well as a proper and dignified way of recognizing the talent of the people who are responsible for creating this music."

The road from conception to completion had many zigzags in it, owing to the unique nature of the project. There were no blueprints on how to plan a pop-culture museum of this scale. Undertaking a project that would do justice to something as inherently anti-establishment as rock and roll in a traditionally static museum environment was unprecedented.

"A lot of what I've had to do is figure out how we were going to take this from an idea to an institution, to identify what directions to go in," says Dennis Barrie, the museum's director. "There was a general sense of what the purpose of this place was going to be — somehow to celebrate the history of rock and roll. But what does that mean, really? Are you going to have an educational mission, and will you realize it? How are we going to make this something more than a big Hard Rock Cafe or Disney World?

It has to be a real place. It has to be an institution that has credibility in the educational museum world and value for society."

"It's been a learning process for all of us," says Suzan Evans, executive director of the Hall of Fame Foundation. "In the beginning we kept saying, 'We don't want this to be like a restaurant with guitars on the walls; we want so much more for this.' But what do we put in it? How do we tell the story? It took a lot of hard work and creative people to develop it."

"Everyone knows that there was a lot of time between the idea for this museum and the fulfillment of that idea, but that's not so unusual given a project of this nature and magnitude," says chief curator Jim Henke. "People did start wondering if there really ever was going to be a museum. Mick Jagger called it the 'phantom hall of fame.' A lot of what I've had to do as I've tried to put the collection together is convince the artists that, yes, there is going to be a museum, it's going to be a good one, and they ought to be in it."

"Our angle has always been, 'There is no rush to get this thing open until we get it right,'" Wenner says. "It's not an amusement park. This is a work of scholarship and historical importance. Obviously, it's a labor of love. Those of us who are committed rock and roll types, whose lives have been altered and enriched by music, really wanted to do this — and do it right."

### The story of the Rock and Roll Hall of Fame actually

dates back to 1983. At that time, Ahmet Ertegun, the founder and chairman of Atlantic Records, spearheaded the formation of a nonprofit organization that would "recognize the people who have created this music that became the most popular music of all time."

Working with Suzan Evans, an attorney, Ertegun began contacting the heads of various record companies about the idea. A small group of musically obsessed industry leaders began to coalesce around him. They included Jann Wenner, the editor and publisher of *Rolling Stone*; record executives Bob Krasnow, Seymour Stein and Noreen Woods; and music attorney Allen Grubman.

In the beginning, the group — the Rock and Roll Hall of Fame Foundation — would meet to discuss their goals. Ertegun likens those early brainstorming sessions to *Saturday Night Live* script meetings, while Wenner recalls that "we would just kick it around and have fun telling stories of the old days in the record business. We laughed our heads off, really. It wasn't as serious as it got to be once we started building a \$92 million museum. Basically, we just concentrated on getting this deal off the ground."

The board managed to establish a modus operandi and ground rules at these meetings. A nominating committee was appointed. With Stein as its head, the committee

included such respected music veterans as producer Jerry Wexler and producer/talent scout John Hammond. (Later, producer and manager Jon Landau joined the board and became co-chairman, with Stein, of the nominating committee.)

It was decided that musicians would become eligible for induction into the Hall of Fame 25 years after the release of their first recording. Other categories were established to honor "non-performers" (producers, label heads, songwriters, inventors and others who proved vital to the growth and development of rock and roll) and "early influences" (musicians who predated rock and roll, yet



sucan event, executive director of the foundation, gate a lift from chuck herry 1987

chuck berry and pere townshend at the groundbreaking, 1993



served to lay the groundwork). The latter category was particularly important to Ertegun and the other early board members.

The first induction dinner was held in January 1986. The initial round of inductees included Chuck Berry, James Brown, Ray Charles, Sam Cooke, Fats Domino, the Everly Brothers, Buddy Holly, Jerry Lee Lewis, Elvis Presley and Little Richard, plus a trio of early influences (Robert Johnson, Jimmie Rodgers and Jimmy Yancey) and a pair of non-performers (Sam Phillips and Alan Freed). In addition, John Hammond was honored with a Lifetime Achievement award. Never before had the inventors and forefathers of rock and roll and rhythm & blues been honored by the music industry in so formal and prestigious a fashion.

The time was right for an institution like the Rock and Roll Hall of Fame. In the words of Ertegun, writing in the program for that first induction ceremony: "In many cases, the artists who planted the seeds of rock and roll have received little recognition for their efforts. I believe that those of us who know where this music came from have an obligation to acknowledge and honor those who built this business, the little-known contributors and the big names alike. It is to this end that the Rock and Roll Hall of Fame Foundation has been established."

Over time, the music industry's participation in the foundation increased. More recently, the foundation has expanded outside the U.S. to include a U.K. advisory board made up of some of England's key record executives.

### In October 1985, a few months before the first induction

dinner, the city of Cleveland contacted the Rock and Roll Hall of Fame Foundation. It turned out to be a pivotal call that set in motion a push to the next level; an actual, physical location for the Rock and Roll Hall of Fame. Cleveland was the first city to approach the board, offering the most serious proposal and the most enthusiastic community involvement. A delegation from Cleveland, including then Mayor (and now Governor of Ohio) George Voinovich, came to New York in November to make the pitch.

"They had these wonderful diagrams for a museum that would be much larger than any town house we had originally thought of," recalls Suzan Evans. "Our eyebrows were raised, and somebody at the meeting actually passed me a note that said pack your bags."

Other offers were entertained from cities around the country, including Philadelphia, Memphis, Chicago, New Orleans, San Francisco, Los Angeles and New York. By and large, all were well versed in rock and roll history and keen on landing the Rock and Roll Hall of Fame and Museum. In city after city, the traveling contingent of board members was met by organized rallies, marching bands and banners proclaiming that their city "rocks."

"Several of our board members said, 'This is so much fun, we should never choose a site. Let's just keep hearing these proposals," recalls Evans.

In the end, however, Cleveland was the hands-down winner. "I was very impressed by the integrity and quality of the delegation that came to see us," says Ertegun. "They were very intent on having this in Cleveland, and most important of all, they promised to raise the funds to build the museum." Added to this was the energetic support of the citizens of Cleveland. When USA Today conducted a phone poll among cities competing for the Rock and Roll Hall of Fame in January 1986, Cleveland outdistanced its nearest competitor by 100,000 votes.

"Cleveland got it simply because we outhustled the others," says William N. Hulett, chairman of the American Contemporary Music Center Development Corporation, the Cleveland-based board of the museum. "Cleveland wanted it first, so they went after it and got it. Having got it was a great victory. Then we had to figure out how to raise \$100 million, which is not so easy."

Cleveland civic leaders, such as Hulett, Al Ratner, Robert Broadbent and Dick Pogue, were instrumental in putting together the financing package to build the museum, coordinating bond issues and loan guarantees between the public and private sectors in Ohio. The city of Cleveland and Cuyahoga County contributed \$23 million to the project, through various tax plans and bonds; the state of Ohio added another \$8 million in the form of various grants and a \$42 million bond guarantee; and the Port Authority of Cleveland contributed \$38.9 million in the form of a revenue bond. To date, roughly \$20 million has been raised from the private sector.

"This is really one of the best public-private partnerships ever in the United States," says Governor George Voinovich, who has consistently been a vital and tireless advocate of the project. "The county commissioners have been wonderful. The business leadership really made the difference; they were very committed to this project and provided continuing leadership."

"It's only fitting that our city houses the living heritage of rock and roll," adds Mayor Michael R. White. "The structure is an architectural marvel and calls attention to Cleveland's ongoing renaissance."

"I think that ultimately one of the great symbols of Cleveland is going to be the Rock and Roll Hall of Fame," Voinovich continues. "It gives Cleveland an international dimension it will need to be competitive in the next century."

As the Cleveland contingent set about raising the money, the board searched for an architect of stature who would do justice to the concept of adapting rock and roll to a museum space. I. M. Pei, one of the most celebrated architects of the twentieth century, was a logical choice. But how to involve such a formidable figure, who was at the time working on a new wing of the Louvre in Paris? Quite simply, the board made a rock and roll convert of him.

Pei was taken to Memphis and New Orleans on weekend expeditions in the company of various board members. He attended rock concerts in New York and was exhorted by his music-loving daughter to meet the challenge of designing the Rock and Roll Hall of Fame, "I didn't know a thing about rock and roll," Pei confesses, "so Ahmet, Suzan, Jann and Seymour Stein took me on trips to educate me. Based on what I saw at Graceland, I almost turned the project down. It's such a dreadful place! But then we got to New Orleans, where they really tried to make me understand the beginnings of rock and roll. We heard a lot of music, and I finally got it: rock and roll is about energy.

"My concept in designing the building was to make it like a big tent, calling to mind the settings where music was originally played," Pei explains. "There's a big plaza out front for performances. The exhibition space starts below the ground and spirals to the top, with the Hall of Fame at the pinnacle."











clockwise from top right; jerry lee lewis performs at the topping off, 1994; ohmet cetegun at the topping off, thio governor george voinovich at the groundbreoking, 1993; governor voinovich (center) and other museum officials show off "key plaza" t-shirts, 1995; ground is finally broken by board members and artists; hall of fame foundation board members and musicians celebrate the groundbreoking; one of the rolling stones. "booky tonk wamen," from the ground breoking; one of the rolling stones." Though you steel wheels tour, towers over the topping off; architect i. m. pei at the groundbreoking ceremony.















The San Francisco-based Burdick Group, headed by the husband-and-wife team of Bruce and Susan Burdick, was selected in 1990 as exhibit designer for the museum, and ground was finally broken at a formal ceremony at the Lake Erie site on June 7, 1994. Guests included legendary record producer Sam Phillips and such artists as Billy Joel, Pete Townshend, Chuck Berry, Ruth Brown, Sam Moore of Sam and Dave, and Dave Pirner of Soul Asylum.

Construction on the museum has proceeded smoothly. The building was "topped off" in July 1994, with a celebration featuring a performance by Jerry Lee Lewis.

"This is the first publicly funded project in the city's history that is on budget and on schedule," says Peter E. Arendt, the museum's director of design and construction.

Not bad for a museum that some skeptics thought might never get off the ground.

### Once the museum's construction was under way, the

curatorial process kicked into high gear. A critical turning point came with the hiring of Dennis Barrie in September 1993 as museum director. Barrie brought with him 20 years of experience in American art and cultural history, including the directorship of the Contemporary Arts Center in Cincinnati. There, he achieved a national profile as a free-speech advocate after he and the arts center were indicted on obscenity charges, the result of their presentation of an exhibition of Robert Mapplethorpe's photography. Barrie's articulate defense and subsequent acquittal made him a central figure in the nationwide movement for freedom of artistic expression.

"I think the great thing about the museum is that we have an ever-growing, everadapting art form," Barrie says. "Music changes, and it's always providing new opportunities for us."

Barrie was joined by James Henke, who was named chief curator in January 1994. Henke had spent 15 years on the staff of *Rolling Stone*, the last 10 as music editor. It was Henke's responsibility, in his words, to "kick the whole collecting process into high gear.

"What was really important to me was that the items we were going to obtain needed to be put into some sort of historical context," he adds. "It wasn't just a matter of, 'Here's Muddy Waters' guitar,' or whatever, but what were we going to say about Muddy Waters as an artist, or how could we do an exhibit on the blues? A big concern was figuring out what stories we were going to tell, and how we were going to address the development of rock music."

In order to tell the story of rock and roll with artifacts and interactive exhibits, "we've had to reinterpret museum methods," says lleen Sheppard Gallagher, the museum's director of exhibitions and collections management. Gallagher, who was hired in August 1994, has 18 years of museum experience, including a stint at the Library of Congress. Part of her job has been "maintaining a balance between what museums traditionally do to care for their collections in an appropriate manner and presenting rock and roll in such a way as to enliven the objects and really give a feeling for them."

The team of Barrie, Henke and Gallagher have worked hard to make the Rock and Roll Hall of Fame and Museum what Barrie calls "an institution with attitude."

"We wanted a museum that had the energy and excitement of rock and roll, and we also wanted it to be true to the music's history," explains Henke. To achieve this meant





burdick group renderings of the rock and roll music and dedicated to the one I love exhibits

# making it happen

more than mounting wall upon wall of object-driven exhibits. "We've intentionally tried to shy away from things like autographed guitars. We have tried to get things that were meaningful to an artist's life. While we do have a lot of guitars, by and large they have really played a part in a person's career. Like Steve Cropper, of Booker T. and the MGs — the guitarist who played on a lot of the great soul records of the Sixtles and Seventies - gave us his very first electric guitar. It's a really beautiful instrument, and it's also very meaningful to him."

The museum's first big acquisition was a long-term loan of many priceless John Lennon artifacts. "Yoko Ono made perhaps the single most important opening donation," Wenner says. "As soon as we decided to open the museum, I said, 'Yoko, I know you've got John's Sgt. Pepper uniform in the basement. One day, I want that uniform.' When the time came, there was no question about it. We got it, and beyond that she loaned us a fantastic collection of stuff."

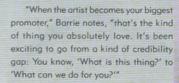
Henke subsequently utilized his vast network of contacts within the rock and roll community to make similar inroads, obtaining substantive artifacts relating to such key figures as Sam Phillips, Elvis Presley, Chuck Berry, Neil Young, U2 and the Everly Brothers. Half a dozen other curators, many of them rock journalists and historians, were brought onboard in various capacities to assist in the search for appropriate artifacts. The effort proved fruitful beyond anyone's wildest dreams. "Our collection goes all the way from Woody Guthrie and Louis Jordan to Veruca Salt and L7," Henke notes proudly. "That's a pretty big

A significant element in the "energy and excitement" of which Henke speaks is the museum's creative use of video. The firm of Colossal Pictures has conceived, developed and produced the museum's audio-visual programs in collaboration with the curatorial staff. In the course of their research, Colossal gathered 700 hours of footage from 150 sources, including established archives, television networks, movie studios and private collectors. The company also hired several wellknown directors, such as Susan Steinberg, Bill Couterie and Lech Kowalski, to work on the project.

The visual look of the museum has also been enlivened by noted fashion designer Stephen Sprouse, who was enlisted as costume curator. Sprouse has designed striking stage costumes for the likes of Iggy Pop, Billy Idol, Axl Rose and Debbie Harry. For the museum, Sprouse has developed manneguins that "don't look like fashion manneguins; they're more like rock-star poses - you know, holding guitars and lunging forward, so it's great. These mannequins were created just for this museum, just for rock and roll."

As the collection grew and the project acquired increasing legitimacy, interest among musicians snowballed. Several artists — including the Eagles, ZZ Top, Jackson Browne, Pink Floyd, George Clinton, Aerosmith, and Crosby, Stills and Nash - visited the building during the construction phase. Virtually all of them were impressed by the project's magnitude.

John Jannan's sat, copper unifors



And the fun has only just begun.





ackled curator lames hanke tours the co with jackson browne (above); muneum director dennis barrie, banko, graham nash and stephen stills at the

# the exhibits



The mission of the Rock and Roll Hall of Fame and Museum is to tell the story of rock and roll and the people who made it. Through the use of artifacts, photographs, videos and touch-screen computers, the museum examines such topics as the roots of rock and roll (blues, rhythm & blues, gospel, country and folk), the music's birth in such cities as Memphis and New Orleans during the Fifties, its explosion into the dominant form of pop culture during the Sixties and Seventies, and its ongoing evolution in places like Seattle. Some of the museum's exhibits focus on the lives and careers of specific artists - such as Chuck Berry, Elvis Presley, the Everly Brothers, John Lennon, the Who, the Allman Brothers and Jim Morrison while others are more thematic in nature, exploring the protests that have been leveled against rock and roll from the start, or the relationship between fans and performers. The museum also offers a look at the history of two of the most important and influential record companies, Sun Records and Atlantic Records. Just as we expect rock and roll to continue to evolve, so, too, will this museum.

john lennon's glass

# the roots

# **BLUES**

The blues was born in the Deep South, traveled up the Mississippi River to Memphis, then Chicago, and spread in all directions. From its origins in the early 1900s, the blues emerged as a highly stylized form of music that nonetheless reflected the individual signatures of those who performed it. It is the ultimate expression of the African-American experience in America, delivering personal history and parable in song. As a folk song passed from person to person, it might be reshaped by a country blues singer such as Robert Johnson or Lead Belly, acquiring a new and definitive complexion. "The blues?" B.B. King asked rhetorically. "It's the mother of American music. That's what it is - the source."

The first blues record, dating from 1920, is thought to be Mamie Smith's "Crazy Blues." Female singers such as Bessie Smith and Ma Rainey dominated the early blues scene, fronting iazz groups and jug bands in cabaret settings. Country bluesmen of the period like Blind Lemon Jefferson and Charley Patton played at house parties, fish fries and juke joints, developing rhythmic, self-accompanied styles on acoustic guitar. Memphis and the Mississippi Delta produced many of the major blues artists of the pre-World War II era, among them Robert Johnson, Son House and Sonny Boy Williamson, Distinct schools and styles developed in Texas and the Carolinas. The subsequent postwar migration of Southern blacks led to Chicago, where such Delta expatriates as Muddy Waters, Howlin' Wolf, John Lee Hooker, Willie Dixon, Jimmy Reed and Elmore James blazed an urbanized, amplified blues style that laid the groundwork for a musical revolution. The blues provided the formal basis for rock and roll, as well as inspiring and informing the music of key artists ranging from Cream and the Rolling Stones to Bonnie Raitt and Stevie Ray Vauahan, As Muddy Waters sang, "The blues had a baby, and they called it rock and roll."





# **FOLK**

Over the centuries, two musical traditions from abroad—the melodic folk ballads of the British Isles and the rhythmic tribal chants of West Africa—combined to make American folk music. This integration of black and white folk styles gave rise to ragtime, country & western, jazz, blues and more traditional folk idioms. During the Depression, folk music asserted itself as a vehicle for political and social concerns, primarily through the songs of Woody Guthrie. He was joined by others—Pete Seeger, Huddie Ledbetter (a.k.a. Lead Belly) and Cisco Houston principal among them—in making folk music a forum for airing opinions and grievances on behalf of common people. Its genius lies in its simplicity. No more than a guitar, a voice and a message are required. In the words of Pete Seeger: "If folks sing them, then they are folk songs."

In the wake of its late-Fifties revival, folk music served to influence the development of rock and roll. Drawing from the folk tradition—especially the work of such patriarchal figures as Guthrie, Seeger and Lead Belly—a neo-folk movement sprang up on college campuses and in bohemian enclaves like Greenwich Village, New York, and Cambridge, Massachusetts. Cultivating a folksinger's sensibility, Bob Dylan actually migrated to New York in 1961 to be close to Guthrie, his mentor. Other key figures on the new folk scene included Joan Baez, Dave Van Ronk, Odetta, Phil Ochs, Tom Rush, Judy Collins, the Kingston Trio, and Peter, Paul and Mary.

Folk music's socio-political conscience influenced a budding generation of rock and rollers—from the Beatles to the Byrds—to fortify their songs with meaningful lyrics. Musically, the combination of folk's chordal strumming with rock's amplified energy resulted in a new hybrid: folk rock. Today the folk-music tradition lives on, adapted to new ends by artists as diverse as R.E.M., Counting Crows, Beck and the poetry-slamming products of the coffeehouse renaissance. The success of MTV's "Unplugged" series has proven that the folk style of performance is timeless. In the words of Eric Anderson, a Boston-based folksinger of Sixties vintage: "There's still a hunger for folk music—that realism, that truth, that experience the artist conveys to them about their lives."

18

# RHYTHM & BLUES AND SOUL

The forms of black music have changed and evolved through the decades, but the underlying motivations have remained the same. It is, quite simply, music that stems from the deepest recesses of the human spirit, retaining roots in the church even in its most seemingly secular modes of expression.

Emerging in the mid to late 1940s, the hot, uptempo sound of rhythm & blues was a citified, uptown retort to country ways by an increasingly urbanized black population. Rhythm & blues capitalized on new amplification technology and the advent of the electric guitar, which assumed a prominent role in the makeup of bands. Yet at its root R&B remained an amalgam of gospel, swing and blues, whether played by a big band like Joe Turner's or a small combo such as Louis Jordan's Tympany Five, whether sung by a macho belter like James Brown or a sassy soul diva such as LaVern Baker.

Joe Turner rates as the first major figure in R&B and a founding father of rock and roll. ("A different name for the same music I had been singing all my life," he once said.) Louis Jordan joined Turner in laying the foundation for R&B in the 1940s, cutting one swinging rhythm & blues masterpiece after another.

Other cornerstones of R&B and its transformation into rock and roll include Fats Domino, Roy Brown, Little Richard and Ruth Brown. Not the least of R&B's contributions was its perpetuation of the group-harmony tradition, as heard in the vocal blend of "doo-wop" groups like the Orioles, the Ravens and the Dominoes.

Ray Charles was R&B's most perform units the one who gave birth to soul music—a fusion of sanctified gospel and secular blues, spiced up with element of pazz, pop and country. Artists like Charles, Sam Cooke and Jackie Wilson brought the sound of the large into the arena of popular music in the 1950s creating an exciting new style of presenting a safe.

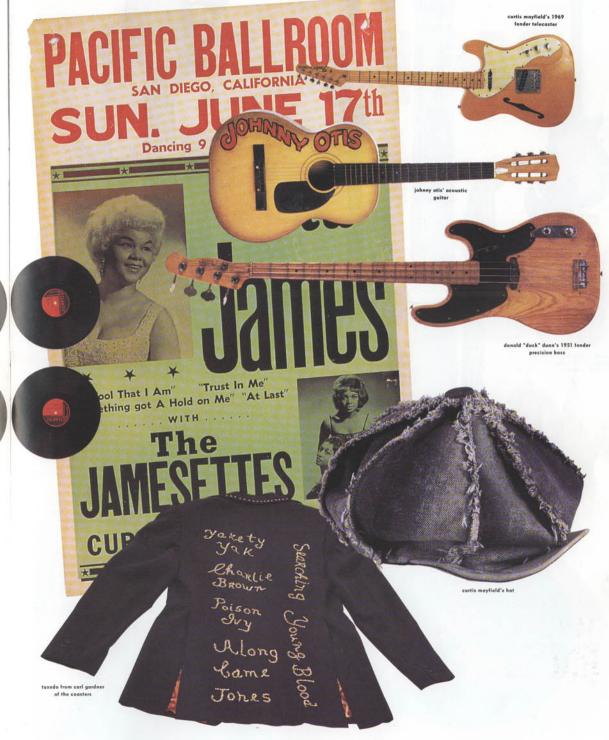
1950s, creating an exciting new style of presenting a solid In the early 1960s, such performers as James Brown an Lote Redding added new dimensions to soul music with their taut, driving rhythms and electrifying performers as James Brown an Lote Redding added new dimensions to soul music with their taut, driving rhythms and electrifying performers as James Brown an Lote Styles. Such artist-oriented labels as Motown, Stax/Volt and Atlantic drove soul to its commercial tanks and Local the 1960s. Given the wealth of talent that emerged—artists like Aretha Franklin, Wilson Pickett, Samura Double Supremes, the Temptations, like and Tina Turner, the Impressions and Booker T. and the Mes, taking only a few—it is no wonder



"it's too soon to know, by the orioles, 1947









# the scenes

Rock and roll is city music. Its birth and evolution coincided with the explosive urbanization of America in the post-World War II era. The rapid development of electronic media, the demographic shift toward a younger population and the emphasis on newly acquired leisure time all contributed to the rise of rock and roll. The cities, with their promise of jobs and prosperity, lured Americans away from rural farms and small towns, providing a fast pace of life to which rock and roll responded with driving, uptempo affirmations.

Over the decades, music scenes that emerged in different cities across the country and overseas have served as individual chapters in the history of rock and roll. Each city celebrated in the museum—as well as many to be featured in exhibits to come—has generated a special set of circumstances by which it became a critical link in rock and roll's evolution. For instance, San Francisco served as a magnet for musicians in the mid-Sixties. Anti-establishment fervor, hallucinogenic drugs and a mood of experimentation in a city known for its liberal social mores conspired to produce the San Francisco sound.

So it went across the country. Scenes in given cities were triggered by record labels (Sun in Memphis, Motown in Detroit), by producers (Phil Spector in Los Angeles), by key artists (the Beatles in Liverpool), by college town environments (Athens, Georgia), by socio-economic circumstances (punk rock in London, rap in the Bronx), and by longstanding cultural legacies (Greenwich Village in New York), among other factors. Once established, scenes sustain Reir vitality by attracting new talent to them. At the height of its orbit, a particular scene will draw the attention of the entire world to it, as was the case with "Swinging London" in the mid-Sixties and Seattle in the early Nineties. No one can predict in which city rock and roll's next chapter will be written.



# Mardi Gras Mambo New Orleans 1950-1963

New Orleans is America's most musical city. Colonized in the early 1700s, the city was envisioned as a New World mecca for the arts. The colorful collision of immigrants who settled in New Orleans—primarily French, Caribbean and African—created a thriving, multicultural city with a musical language all its own. Distanced from the mainland by geography and temperament, New Orleans developed a tolerant, freewheeling character reflected in the playful abandon of its music. Slaves were allowed to play drums and stringed instruments in Congo Square, keeping alive exotic cultural mores that were prohibited elsewhere in the South. Jazz was born in New Orleans in the early 1900s as black musicians assimilated the European instruments of white marching bands—trumpet, trombone, clarinet, tuba—into their culture. The pioneers of jazz's nascent period hailed from New Orleans, including Buddy Bolden, King Diver, Jelly Roll Morton and Louis Armstrong.

New Orleans also attracted rural blacks intent on leaving plantation work behind, with them came the blues. Combined with the jazz heritage and the exotic coribbean rhythms that found their way there, New Orleans was the cradle of another class of merican music form; rhythm & blues. In the late 1940s, dance bands led by a more regarded provided and in which a land was the dominant instrument. On record, the New Orleans rhythm & blues scare was centered around the studios of engineer Cosimo Matassa. Antoine "Fats" Domino, a New Orleans native, and Little Richard, who traveled down from Georgia to record, led the transformation from rhythm & blues to rock and roll. Other major New Orleans piano stylists included Huey "Piano" Smith, James Booker, Allen Toussaint, Dr. John and —most influential of all —Professor Longhair (Henry Byrd). New Orleans served as a hotbed of musical innovation in the 1950s, a period as rich and lively as any in rock and roll's history. Great music remains an endurate reading in the Crescent City, with such native sons as the New Heisterstein of the repopularity than ever.



# Dancing In the Street Detroit 1962-1971

Out of the grittiness of the Detroit blues scene evolved the polished pop-soul sound of Motown. Appealing to both black and white listeners, Motown was "the Sound of Young America," as their motto had it. The key to Motown's success was the creative team of singers, songwriters, producers, arrangers and musicians assembled by label founder Berry Gordy at a two-story head-quarters that he dubbed "Hitsville U.S.A." From there, the Motown Records Corporation perfected what came to be known as the "Motown Sound" — a carefully refined blend of pop's upbeat catchiness, the soulfulness of rhythm & blues, and the repetitive intensity of gospel music.

In its 1960s heyday, Motown knew no peers. Its stable of artists included the Temptations, the Supremes, the Four Tops, the Miracles, Martha and the Vandellas, Mary Wells, the Marvelettes, Marvin Gaye, Stevie Wonder and the Jackson 5. The solo careers of Diana Ross, Michael Jackson and Smokey Robinson originated at Motown. Gordy employed the principles of competition and camaraderie to get results. He hired the best talent—such as the songwriting trio of Holland-Dozier-Holland, who produced 28 Top 20 hits in a three-year stretch—and dared them to top themselves.

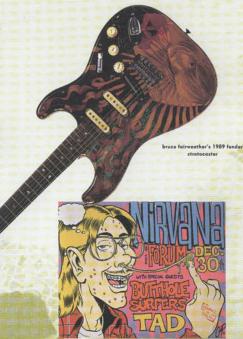
Under Gordy's tutelage, Motown's musicians took the concept of formula pop to a new level of sophistication and, thanks to the music's gospel-blues roots, visceral intensity. Meanwhile, its well-manicured stars promoted an image of upward mobility and clean, wholesome fun. Young America's collective buying power pushed 120 singles by Motown artists into the Top 20 during the 1960s.

# Smells Like Teen Spirit Seattle 1985-1995

Grunge emerged from the Pacific Northwest as a loud, distorted marriage of punk rock and heavy metal. It reflected the socio-economic realities of life in that corner of the country—joblessness, broken homes, gray weather—offering noisy cathorsis for a generation of post–baby boomers who felt trapped in their lives.

Seattle cultivated a vibrant local music scene in the mid-1980s that was nurtured in the block-party atmosphere of Pioneer Square. Such clubs as the Central Tavern, the Vogue and the Rainbow served to develop a new breed of band that borrowed from hardcore, heavy metal, glam-rock and, most importantly, artnoise bands such as Big Black, Scratch Acid and Sonic Youth. Early bands on the scene included Malfunkshun, Young Fresh Fellows and Green River. Sub Pop, a Seattle-based independent label, began recording the city's best bands using a decidedly anti-corporate strategy. The label initially marketed its artists through singles and EPs, using blurry black and white photographs to suggest grunge's subterranean demimonde.

The term *grunge* evolved through word of mouth. As Sub Pop's Nils Bernstein recalls, "People used the word tongue in cheek: 'It's kind of like dirty, scuzzy grungy music.' 'What do you call it?' 'Oh, I don't know... grunge!' Sour digardened and Mother Love Bone were the first of Seattle's alternative bands to sign with major record companies. In September 1991, the cornerstone album's of the Seattle scene – Pearl Jam's *Ten* and Nirvana's *Nevermina*—were released. Seattle thereupon became a full-blown rock and roll capital. Though Nirvana leader Kurt Cobain's shocking suicide in 1994 sent a specific to the rest of the world, bands from the still-vital Seattle scene continue to shape the future of rock and roll.

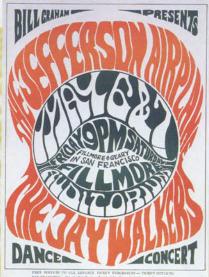


ATS DOMINO SWINGS

# Executive







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# Somebody to Love San Francisco 1965-1969

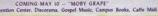
Musicians, artists and social rebels were drawn to San Francisco in the mid-to-late Sixties. They created a counterculture bound by leftist politics, hallucinogenic drugs, tribal spirit and music. San Francisco had long been a literary bohemia, attracting nonconformists like the Beat Generation writers of the Fifties. It was logical that a city as free-thinking as San Francisco would give birth to a radical new movement in rock and roll. "There was a community in need of music, and music in need of a community," explained Grateful Dead drummer Mickey Hart.

The word "psychedelic" was applied to the scene, implying a colorful alteration of the senses. The most innovative and popular groups – the Grateful Dead, Jefferson Airplane, Quicksilver Messenger Service, Big Brother and the Holding Company, Moby Grape, Country Joe and the Fish, Santana – changed the way music was performed and experienced. Songs were no longer confined to two or three minutes; they could go on upward of twenty.

Sweeping changes in concert promotion and FM radio fueled the movement. Dusky old ballrooms and rented halls were converted into live-music spaces. Light shows provided throbbing visual accompaniment. Audiences became active participants as concerts evolved into multimedia events. Underground radio was born here, as local stations KSAN and KMPX embraced the daring new music. Rock journalism found a literate voice in the San Francisco-based publication Rolling Stone.

The cauldron for this creativity was Haight-Ashbury, a neighborhood bordering Golden Gate Park where Victorian houses were rented cheaply and inhabited communally. "In the Haight," wrote scene chronicler Charles Perry, "life was cheap, life was aesthetic, life was stoned, and LSD was the great tool of transformation."







# Blank Generation London and New York 1975-1980

By the mid-Seventies rock and roll had lost its vitality and strayed far from its roots. The popular styles of the day—such as progressive rock, commercial top forty and disco—were viewed by many as pretentious, stagnant and even silly. The music establishment was jolted from its doldrums by punk rock, a movement that returned rock to its rebellious origins.

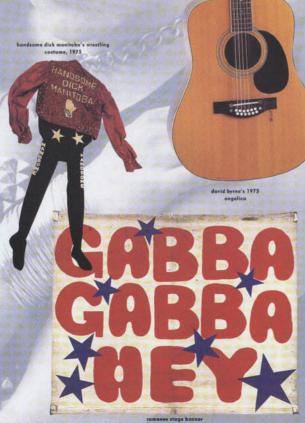
Punk developed as a dialogue between two cities: London and New York. From London came a torrent of punk rockers enraged by economic conditions and class divisions. In New York, the music community was motivated by a collective desire for freer self-expression than was tolerated by the corporate music industry. This resulted in a varied scene that ranged from the blunt aggression of punk to the more arty, experimental tangents of New Wave.

The Sex Pistols exploded in 1976, releasing a series of controversial singles that inflamed a generation of bored, restless youth. Behind the group's nihilistic cry of "no future," a movement was born. Punk stripped rock and roll to its bare essentials: speed, volume and blistering energy. Punk went beyond music to embrace an anti-style in terms of dress (ripped clothes, safety pins) and dance (pogoing, slam dancing). Independent record labels flourished, as did "fanzines"—small, underground papers written by and for fans.

In New York, the punk scene coalesced at two downtown clubs, CBGB and Max's Kansas City. The New York Dolls were punk rock's progenitors, but the speedy, sullen Ramones became its standard bearers. At the same time, bands like Television, Blondie and Talking Heads broke ground in a more commercially accessible style that would come to be termed New Wave.

Punk and New Wave shattered gender stereotypes, creating new opportunities for women in rock. The seeds sewn in London and New York continue to influence rock, as seen by the rise of bands like Green Day and Nine Inch Nails and the adoption of punk's look and lifestyle by succeeding generations of kids.









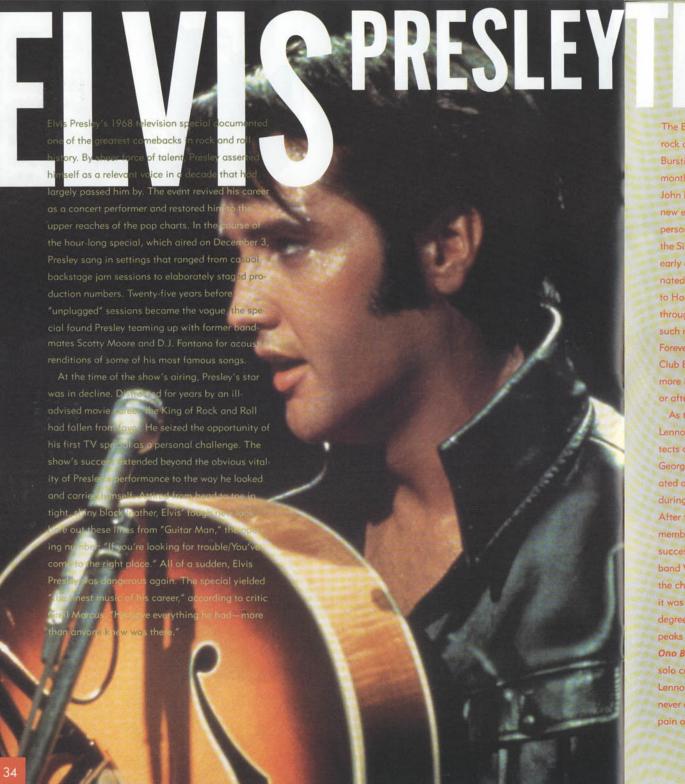
# The Message New York 1979-1991

Rap music is the voice of the street. From its grassroots origins in the outer boroughs of New York City it became the most significant development in popular music during the 1980s. Rap has provided a means for marginalized elements of American society, especially black and hispanic inner-city youth, to express their feelings, frustrations and experiences. Those who prophesied rap's early demise have been forced to reckon with its growing influence and durability. Rap has brought the rebellious sensibility of early rock and roll—the empowerment of voices outside the dominant culture—back into oppular music, indelibly altering its sound and style.

As part of the larger culture of hip-hop, the impact of rap extends beyond music to embrace styles of dress, graffiti art, street slang, haircuts and — most important — attitude. Rapper Chuck D of Public Enemy has referred to rap as "black America's CNN." Rap has given rise to its own methods and technologies, depending less on live musicians than the intricate wizardry of DJs who scratch, sample and intercut old records using turntables and mixers. A rap group can consist of as few as two people: a rapper and a DJ.

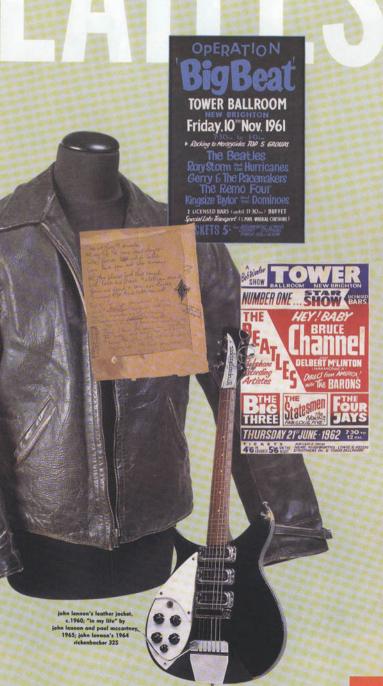
Rap evolved out of disco music at clubs and block parties in the South Bronx. In rap's earlier years, New York City served as the hub of the scene and source of its key figures. With the 1979 release of the Sugarhill Gang's "Rapper's Delight"—the first widely available rap record—rap found a broader audience and embarked upon a decade of continuous evolution. The genre's diversity ranges from the provocative, socially conscious raps of Grandmaster Flash and Public Enemy to party-down anthems by the Fat Boys and Salt-N-Pepa. By addressing real-life situations in artful bursts of rhythm and rhyme, rap continues to reign in the Nineties.





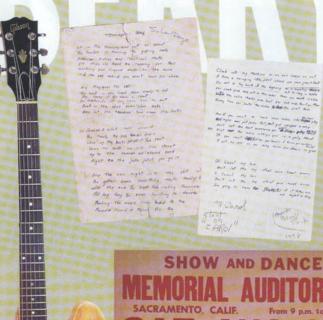
The Beatles changed the face not only of rock and roll, but of all of popular culture. Bursting onto the American scene only seven months after the assassination of President John Kennedy, they heralded the arrival of a new era, reinvigorating rock and roll and, as personalities, setting the style and tone of the Sixties. From their relatively innocent early days as the Fab Four, when they dominated the pop charts with songs like "I Want to Hold Your Hand" and "She Loves You. through the psychedelic period that such masterpleces as "Strawberry, Forever" and "Sgt. Pepper's Lone Club Band," the Beatles were re more innovations than any rog or after them.

As the group's chief songy Lennon and Paul McCartney tects of the Beatles' artistry George Harrison and Ringo ated an amazingly consiste during their seven-year reco After the group broke up in members went on to various success. McCartney, on his or band Wings, was a consistent of the charts in the Seventies and Ei it was Lennon who achieved the ar degree of critical acclaim, hitting cr peaks at the beginning (John Lennon/ Ono Band) and end (Double Fantasy) of solo career. A masterful rock and roller, Lennon was an exemplar of honesty who never dishonored his art, glossed over his pain or tempered a strongly held belief.



Chuck Berry is one of the fathers of rock and roll. "He is the symbol of the music... He is also the music's substance," wrote critic Robert Christaau. Berry's signature guitar style, his blending of country and blues and his concise, witty lyrics have influenced scores of rock and rollers, from the 1950s to the present. His catalog of songs-including "Johnny B. Goode," "Roll Over Beethoven," "Carol," "School Days," "Rock and Roll Music," "Brown-Eyed Handsome Man," "Hail, Hail Rock and Roll," "Sweet Little Sixteen" and "Living in the U.S.A." - is one of the greatest in rock and roll.

During the latter half of the 1950s, Berry fared second only to Elvis Presley in terms of teen appeal and record sales. He signed with Chicago-based Chess Records, aft sending a demo tape that included a rocked-up version of "Ida Red," a Western Swing song on which he adapted countryguitar licks to blues-style picking. Retitled "Maybellene," the song stands as one first great rock and roll singles, and fusion of blues and country was a for the music to come. The Beatl Rolling Stones, as well as their he contemporaries, would have been able without Ch



# SHOW AND DANCE

**SAT. AUG. 24**<sup>th</sup>



'School Days" .

LOUIS

\* Too Much Monkey Business

SUGAR PIE

PEE WEE and his ORCHESTRA



and his ORCHESTRA lyric draft of "school days" (1957) and "carol" (1958); gibson ES-335; chess 78 rpm

The Who didn't just play rock and roll. They attacked their music - and their instruments - with raw power fueled by teenage rage. The Who evolved in London in 1964 from a group called the Detours (and, later, the High Numbers), which included Roger Daltrey, Pete Townshend and John Entwistle. They were joined by Keith who'd played in a surf group called Beachcombers. The newly is came on as equipment-s declaring, "I hope I die b their stuttering anthen The early Who demon the three-minute sind sive bursts the frustro By the late Sixties, the crafting conceptual w and Quadrophenia. A career, the Who were dynamic live acts. Guitarist and chief songwriter Townsher provided the Who with brains and brooding Drummer Moon embodied their relentless energy. Bassist Entwistle anchored the band with his stoic demeanor and expert musicio

ship. Vocalist Daltrey injected the songs wit passion and muscularity. Conflicts among band members fueled their best work, yet never broke them up. Only the death of Keit Moon in 1978 interrupted the original foursome's remarkable run. From Mod rockers rock operas to hard rock, the Who reig triumphant as prime contenders, in the minds of many, for the title of world's est rock band. 4

keith moon's stage









The gentle, silken harmonies of the Everly Brothers were one of the musical treasures of the 1950. and a major influence on the music of the 1960s. The duo of Phil and Don Everly drew upon the Appalachian folk, bluegrass and country influences of their Kentucky upbringing to craft a dreamy. innocent style of rock and roll. Their father, lke Everly, was an accomplished guitarist; he and his wife, Margaret, had their sons performing regularly on their live radio show before they had reached their teens. With Don taking the melody and Phil harmonizing above him, the Everlys sang with flawless precision. Over the decades, the Everlys' close-harmony style served to influence the likes of the Beatles. the Hollies, Simon and Garfunkel, and the Byrds.

Rising to prominence on the Cadence label in the 1950s, the Everly Brothers conquered the popand country charts with such charming, harmonyrich tunes as "Bye Bye Love," "Wake Up Little Susie" and "All I Have to Do Is Dream." After leaving Cadence, they signed with Warner Bros., recording prolifically throughout the 1960s and scoring additional hits, like "Cathy's Clown" and "When Will I Be Loved." The duo broke up in 1973, reunited ten years later and remain active as performers. In the words of longtime fan Paul McCartney, "They were and still are the very best."





STUDENT'S PERIODIC REPORT CARD

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Phil Everly

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With their arrival at the outset of the 1980s, the Irish group U2 brought passion and commitment back to rock and roll. Like only a handful of top artists, U2 has proven capable of reaching a mass audience with powerful music and serious lyrics. The four band members - vocalist Bono (born Paul Hewson), guitarist "the Edge" (Dave Evans), bass player Adam Clayton and drummer Larry, Mullen, Jr. - formed the group at Mount Temple School in Dublin in 1976. Originally called Feedback, then the Hype, U2 developed a local following playing such clubs as McGonagles. 1978, they won a battle of the bands that eventually led to their first recording, an EP called U2 Three.

"I do feel we are meant to be one of the great

groups," Bono said in an early interview, and true to his word, U2 did become one of the mos lar and beloved bands of the 1980s and 1990s. On the strength of albums like Boy, War and The Joshua Tree, the group struck and ord with an audience hungry for fresh musical meaningful lyrics. The unified front they as a band and their anti-star behavior pleased many looking for an affirmative sense of community within rock and roll after the excesses of the 1970s. Believing that "irony was the enemy of the soul," in Bono's words, U2 connected with an earnest idealism. They've never surrendered that idealism, even when they adopted the trappings of rock stardom in order to lampoon its excesses on their Zoo world tour of the early 1990s. "Mock the devil," a smiling Bono offered by way of explanation "and he will flee from thee."



CURRENT SINGLE: A DAY WITHOUT ME TICKETS £1:25 ADV. From VIRGIN RECORDS, PETER RUSSELLS &

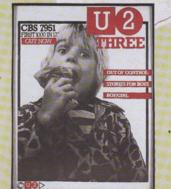
FIESTA BOOKING OFFICE OPEN 8:30 . LATE BARS . OVER 18'5 NO PRESS RESTRICTIONS

**FIESTA SUITE** 





the first U2 t-shirt; lyries to "the ocean " 1980set list, c.1980 (above); ad for the first U2 record, 1979





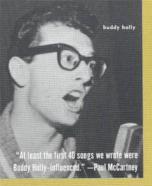




# the Rock and Roll Hall of Fame Foundation was established to honor rock

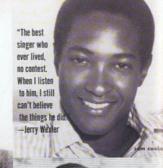
the Rock and Roll Hall of Fame Foundation was established to honor rock and roll's most significant artists and their work. Artists become eligible for induction 25 years after the release of their first record. The nominating process begins with an annual committee meeting of several dozen rock and roll experts of widely varying tastes and experience; the committee eventually develops a list of about 15 eligible artists, which is then submitted to an international voting body of nearly 1,000 men and women from all walks of rock and roll life. Of the 15, five to seven make the final cut and are inducted into the Rock and Roll Hall of Fame.

In addition, the Nominating Committee selects inductees in the categories of Early Influences and Non-Performers. The Foundation held its first annual induction ceremony at the Waldorf Astoria Hotel in New York in 1986; there are now 122 inductees in the Hall of Fame.















"Smokey's one of the greatest poets.

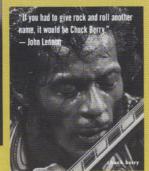
He has an ability to

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make simple words

meaning is clear to everyone." —Marvin Gaye



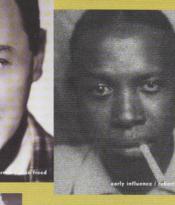






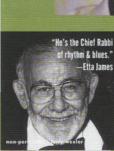




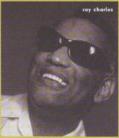




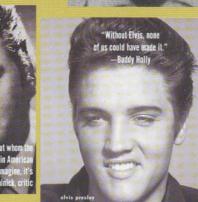


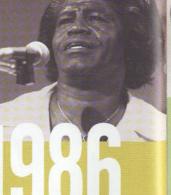




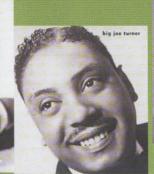




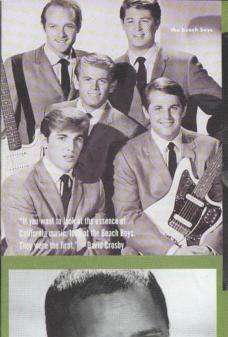


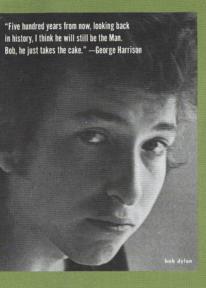






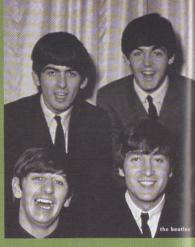




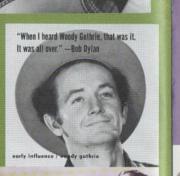


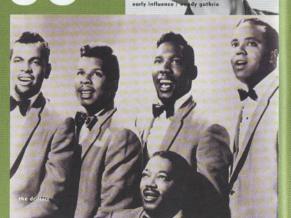
"I guess I've copied more licks off Les than anybody else."

-Jeff Beck

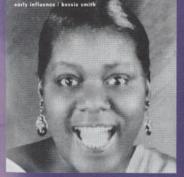


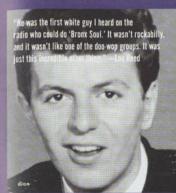


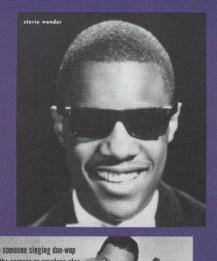






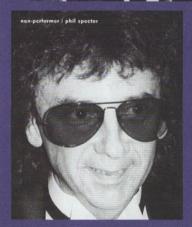
















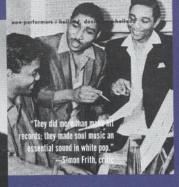


"Everyone who did well

at Motown owe it to Berry Gordy and his taste." -Martha Reeves



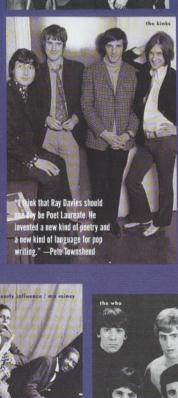
consistent group, and Levi Stubbs' voice is still staggering." —Phil Collins

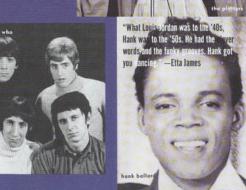
















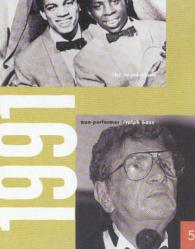
john lee hooker



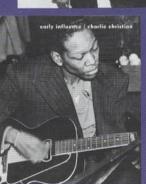
had the temperament of an autocrat. tyle of an aristocrat, and the sensibility of a scholar. He brought Atlantic into the age of the long play album." —Jerry Wexler

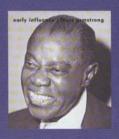


"Reed's very personal groove— a dense

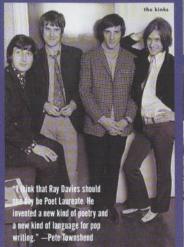


z"When I first heard John Lee Hooker, all I wanted to do was eat, sleep, make love and play the blues. I still do."—Bonnie Raitt



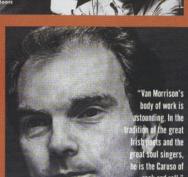


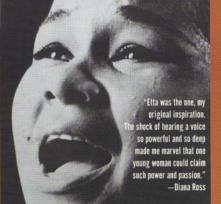












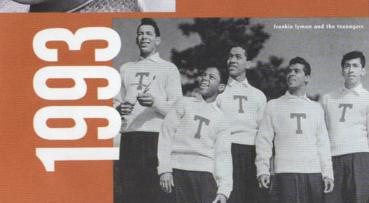




ruth brown

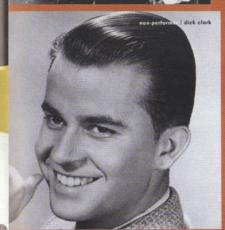


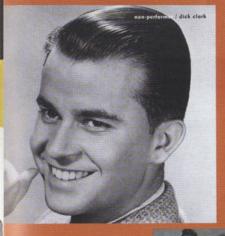


















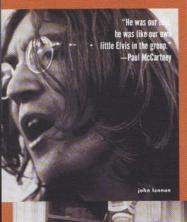




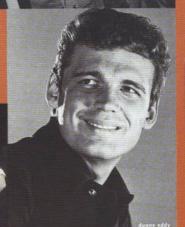




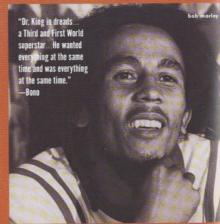


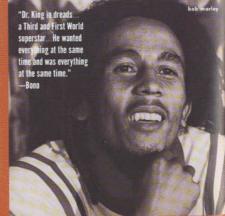










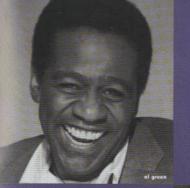


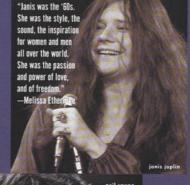


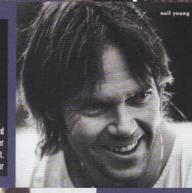


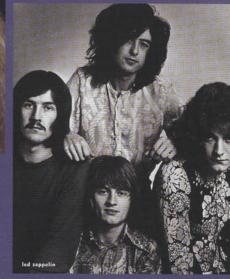




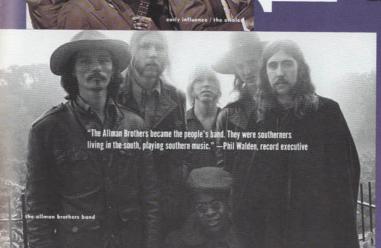
















"Johnny Otis turned many to a wife house than a promoter and a musician. He's a guve a many wife disencyclopedic knowledge and appreciation of wack music. ohnny's finger was on the pulse." - Tablames

### The annual Rock and Roll Hall of Fame induction dinner

has become one of the premier events on the music calendar. Held in January, the dinner has become the one place where musicians of different eras can come together in a relaxed atmosphere to honor those artists who have made a lasting contribution to the history of rock and roll. As Eric Clapton said in 1993, "minor and major miracles take place" at these dinners. Superstar musicians acknowledge their peers and honor their own heroes in moving tributes. Clapton himself confessed at the 1994 ceremony that he had wanted to become a member of the Band, but was afraid to ask. That same year, Paul McCartney paid tribute to his former partner John Lennon, while U2's Bono offered a rousing and reverent speech honoring Bob Marley. These dinners have seen the members of such bands as Cream, the Byrds, Led Zeppelin and the Doors reunite to perform onstage one more time. And the jams are legendary: Neil Young, the Edge, Keith Richards and Jimmy Page performing "All Along the Watchtower"; Bruce Springsteen and Axl Rose duetting on the Beatles' "Come Together"; Bob Dylan, Mick Jagger and Mary Wilson singing "Like a Rolling Stone"; Steve Winwood, John Fogerty, Ron Wood and Keith Richards doing "Gimme Some Lovin'."













clockwise from upper right: mick jagger and tina turner deliver a scorching "honky tonk women," 1989; johnny cash, steve crapper of booker t, and the mgs and little richard, 1992; ray davies of the kinks and sting. 1990; neil young, keith richards, john fagerty and Jimmy page, 1992; b. b. king and ben e. king, 1987.



top row: bruce springsteen, bob dylan and mick jagger, 1988; les paul and george harrison perform "all along the watchtower," 1988. middle row: roy orbison, ba diddley and carl perkins, 1987; jerry lee lewis, chuck berry and ray charles, 1986; bruce springsteen and paul simon, 1990, bottom: george harrison, bruce springsteen and mick jagger sing "i saw her standing there," 1988.



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Joe Walsh's 1959 Gibson Les Paul

Roy Orbison's 1981 Gibson ES-335

Johnny Cash costume, c.1969

Johnny Cash's 1943 Martin Collection of Johnny Cash

Fots Domino's stage jacket Gift of Antoine "Fots" Domi

Collection of Dave Barth Fots Domino's stage shirt Gift of Antoine "Fats" Domina

SAN FRANCISCO Peter Albin's Fender boss\*

Fats Domino Swings, 1960 • Dave Bartholomew's trumpet

Carl Perkins/Johnny Cash poster, 1958

Corl Perkins' 1956 Gibson Switchmaster

Carl Perkins' first album for Sun Records, 1958

Temptations' tuxedo and microphone stand Gift of the Temptations

Bruce Fairweather's 1989 Fender Stratocaster

Bruce Fairweather's 1989 Fender Stratocaster Fairweather played quiter for such Seattle bonds as Green River, Mother Love Bone and Love Battery, Callection of Jesse Higman Nirvana poster 1993 Design by Coop. Callection of Chris Cooper\*

Callection of Barbara Orbison

Carl Perkins commercial sheet music, 1956

Collection of Sam Phillips and Family – Beck

Krick and Jerry
Roy Orbison's high-school yearbook from Wink,
Texas, 1953 Collection of Barbara Orbison
Etris Presley recording session contract, 1954
Collection of Sam Phillips and Family — Becky,

THE SCENES, P. 24-33

HOWLIN' WOLF PHO

Collection of Paul Waltz James Brown Poster, 1966 Chuck Berryn Poster, 1953 Collection of his religious upbringing\* and Tina Turner Revue Poster, c.1965

rles Poster, 1961 Collection of Paul Wultz ction of Zelma Redding is Brown and His Revue Poster, c.1963 nce "Fragman" Henry Poster, c.1964 n Cooke Poster, 1960 Collection of Paul Wultz

k Berry and His Combo Poster, 1956 on of Chuck Berry • Wilson Poster, 1967 Ruth Brown Poster, 1960

THE ROOTS, P. 18-21 Muddy Waters poster, 1964 Collection of Mary Katherine Aldin T-Bone Walker's 1967 Gibson Barney Kessel Callection of the Aaron T-Bone Wall Elmore James' National, c.1948 Gift of Bobby Robins Jimmy Reed's Ariel Collection of Seeds of Reed Ltd. Big Mama Thornton Revue poster, 1960

lection of More Kotherine Aldir

Collection of Deborah Chessle Etta James poster, 1962 Collection of Paul Wultz
Curtis Mayfield's 1969 Fender Telecaster Gift of Curtis Mayfield Johnny Otis' acoustic guitar old "Duck" Dunn's 1951 Denield Duck: Danie 1931
Finder Precision bass
Dunn is the bossist with Booker T, and the MGs
Gift of Denaid: "Duck" Dunn
Big los Turner's U.S. possport, 1971
Gift of Allariac Records
Lauis Fondan's music cate and prophone

"Truckin", " c.1970 Written by Robert Hunter for the Grateful Dead album American Beauty, 1970 Gift of Robert Hunter\* "Somebody to Love," 1966 Nombody to Love, 1960
Written by Darby Slick for the Jefferson Airplane
olbum Surrealistic Pillow, 1967.
The song was originally titled "Mind Full of
Bread." Collection of Darby Slick\*
Jefferson Airplane poster, 1966 Big Brother and the Holding Company poster, 1968. Gift of Philip and Julie Cushway. Grateful Dead paster, 1966

David Byrne's Angelica, 1975 Patti Smith doll Gift of Beverly Smith • Anarchy in the U.K. Tour Poster, 1976 Handsome Dick Manitoba's wrestling costume 1975. Collection of Handsome Dick Manitoba Sid Vicious doll from The Great Rock 'N' Roll Romanes stage banner Artura Vega, artist. Collection of Artura Vega

Rap handbills Grandmaster Flash, 1984 Run-D.M.C., 1984 Afrikaa Bambaataa, c.1981 Design by Phase Too Sugar Hill Gang, c.1984 Pepa's jacket from "Push It" video, 1988

Collection of Sandra Pepa Denton Fat Boys coat and belt Collection of Lynda West/Tin Pan Apple Productions, Inc. Run-D.M.C. fedore Collection of Joseph "Run" Simmons Run-D.M.C. glasses Collection of D.M.C.

Collection of Don, Phil and Morgaret Everly Patti Smith Gift of Beverly Smith John Entwistle Callection of John Entwistle Keith Moon Gift at Kit Moon Alice Cooper Collection of Brian Nelson/Alice

Run-D.M.C. Collection of D.M.C. Jerry Controll of Alice In Chains

THE ARTISTS: P. 34-43 1995, Elvis Presley Enterprises, Inc. Elvis and Elvis Presley are Regi of Elvis Presley Enterprises, Inc

THE BEATLES John Lennon's leather jacket, circa 1960 Lennon wore this jacket when the Beatles performed in Hamburg in the early Sixties John Lennon's 1964 Rickenbacker 325 Lennon played this guitar during the Beatles show at Shea Stadium in New York on August 15 1965. The set list is still taped to the side

Lyric manuscript to "In My Life," by John Lenno and Paul McCartney, 1965 Operation Big Beat Poster, 1961 Collection of Peter J. Howard/ICE Tower Ballroom Poster, 1962 Collection of Peter J. Howard/ICE

CHUCK BERRY CHUCK BERKY Lytic darbt of "School Days" (1957) and "Carol" (1958) by Chuck Berry, Collection of Chuck Berry Glisson E-533 Collection of Chuck Berry Chess recordings "School Days," 1957, "Maybellene," 1955, "Rall Over Beethoven," 1956 Chuck Berry (Lavis Jurdan poster, 1957, "All Jubiases and Chief Berry 4.

THE WHO
Pete Townshend's 1968 Gibson J-200
Gift of Pate Townshend\*
Keith Moon's shoes and stage outfit Roger Daltrey's stage costume
The Rolling Stones Rock and Roll Circus, 1968. The kning stones know and know Circus, 1700 Collection of Roger Dalrey Who drum head Collection of Walt Tiburskie John Entwistle's Warwick "Buzzard" bass

Design by John Entwistle
Collection of John Entwistle

Anonymous donor 1960 12-string Zamaitis Hendris played this guilar during a 1967 live performance of "Hose My Tion A" Comin" in A" Comin" filmed for the movie Experience, 1969.

Collection of the Surryl, Reggar's Cornedy Show Jimi Hendris Experience poste, 1968 Bossing to Dovid Brailfornous Unlimited Girl of Phillip and Julia Cushway, ArtRock-Velvet jacket, c.1968. Gift of James Alan Hendrin "Purple Hoze," 1966 Written by Jimi Hendrix Gift of the Rock and Roll Hall of Fame Foundation\* Jimi Hendrix poster, 1968

Original artwork for Uncle Jam Wants You Funkadelic, 1979 Pedro Bell, artist +

Atomic Dog shoes George Clinton's platform boots and fur coat As Dr. Funkenstein, Clinton wore these during the P.Funk Earth Tour, 1977-78. He also wore them on the cover of the album Parliament Live, 1977.

EVERLY BROTHERS Everly Brothers' costumes worn on the cover of The Fabulous Style of the Everly Brothers. Report Cards

All objects collection of Dan, Phil and Margaret Everly

Larry Mullen, Jr.'s drum U2s poster, 1981 First U2 T-shirt Lyrics to "The Ocean," 1980, written by U2 Set List, c.1980 Ad for first U2 record, 1979

Photography by Kristine La Bootsy Collins stage autfit Sid Vicious stage outfit ZZ Top Hot Rod Fire Jacket and 100-Gallon Hat Donita Sparks of L7 outfit Axl Rose Kilt and Shorts Collection of Stephen Sprause Deborah Harry Dress Jenniter Finch of L7 Dress Collection of Jennifer Finch, L. Alice Cooper Bondage Outfit Iggy Pop Stage Outlit Shannon Hoon of Blind Melon Woodstock '94

Dress ... Collection of Shannon Hoon

Courtesy of: Gene Anthony, Archive Photos, Atlantic Records, Ray Avery, Billboard, Jay Blakesberg, BMI Archives, Larry Busacca Joy Blakesberg, BMI Archives, Larry Busaccal Retroa Lut, Jim CuminsStar File, Frank Driggs Callection, Fantosy Records, Mill Gabte, Globe Photo, Harald Goodwin/Star File, Bob Green/Star File, Stephen C, Laveren/Mirmosa Records, Gary Lorand, Signifed E Loch(& KStar File, London Features International, Michael Corts Archives, Pectoid Press/Star File, Patro, Lisa Seifert/Star File, Warner Bros., Baron Wolmon

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